#### MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	WNOW ALL MEN	N BY THESE PRESENTS:				
COUNTY OF JOHNSON	§	KNOW ALL MEN	OW ALL MEN DI INESE PRESENTS.				
Comes now BIL	L	BONHAM	, an individual (hereafter				
known as "Donor"), and Joh County").	nso	1 County, Texas, (hereaft	ter known as "Johnson				

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

### THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

BILL BONHAM	
Printed Name of Donor	
Bel Faran	11-19-14
Signature of Donor	Date
417 CR 805A	Clebrune 2x 76033
Address, City and State of Donor	
Approved and Accepted by JCHC:	John Percifield, Chairman
	Date: 11-24-14
Approved and Accepted by:	2-9-15
Commissioners Court	Date
_	19
Service II	Afarina
	Shnson County Judge
voied. Vyes,	_ no, abstained
	Ken Monello
Rick Bailey, Comm. Pct. #1	Kenny Howell, Comm. Pct. #2
Voted: yes, no, abstained	Voted: ves, no, abstained
	///
( Lefelle	Ocerry Challey
Jerry D. Stringer, Comm. Pct. #3 Voted: yes, no, abstained	Voted:yes,no,abstained
voicd. yes,no,abstanted	Larry Woolley
	a.i.g wanag
ATTEST: Becky Williams, County Cler	<b>*</b>
Becky Williams, County Cle	rk Alaska
131611	
Ivey	

Page 2 of 3

# APPENDIX A LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	<b>Estimated Value</b>
1. PIONEER STORIES OF JOHNSON COUNTY 1954	-0-
2.	
3.	
4.	
5.	

#### MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS		TZNIONSI ATT NATENIE	MEN BY THESE PRESENTS:		
COUNTY OF JOHNSON	§	KNOW ALL MEN E	or these presents:		
Comes now Jerknown as "Donor"), and Joh	19 mson	Wheatley a County, Texas (hereafter	, an individual (hereafter known as "Johnson		
County").		. Soundy, 1 enang, (more duried			

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This document contains all the terms and conditions between Donor and Johnson County.

Jerry Wheatley Printed Name of Donor	
Signature of Donor  4 Edgebrook C+	11-19-14 Cleburne TX 76033
Address, City and State of Donor	CROUNE / 1 /609)
Approved and Accepted by JCHC:	John/Percifield, Chairman  Date: //-/ b
Approved and Accepted by: Commissioners Court	2-9-15 Date
Roger Harmon, Jol Voted:yes,  Rick Bailey, Comm. Pct. #1 Voted:yes, no, abstained  Jerry D. Stringer, Comm. Pct. #3 Voted:yes, no, abstained	hnson County Judge no,abstained  Kenny Howell, Comm. Pct. #2  Voted:yes,no,abstained  Don Beegon, Comm. Pct. #4  Voted:yes,no,abstained  Larry Wooley
ATTEST: Bleky Williams, County Ger	

## APPENDIX A LIST OF PERSONAL PROPERTY

Persona	l Property (Describe item in detail)	<b>Estimated Value</b>
1	Ballpoint pen applicting	7/0
-	Ballpoint pen appliting 100th unniversaly of Cleburne Shops 1887	- - -
	Cleburne Shops 1887	_ SmTape
2 		-
		<del>-</del> - -
3		
		- - -
4		
5		

On this the	9th	day of _	February	2015, the	Commissioner'	s Cou	ırt, with th	e following	memb	ers being present
		Roger Ha Rick Baile Kenny Ho	<b>;</b> y	- - -	County Judge Commissione Commissione	er Pct		Con	nmissi	oners Court
		Jerry D. S Larry Woo	Stringer	- ·	Commissione Commissione	er Pct	#3		FEB	<b>9</b> 2015
The following pr	oceedings	were had,	to-wit:							
THAT 2015 for Johnso			ore, on Sept	ember 22, 2	2014, the Court	hean	d and ap	proved the	budge	for the year
WHER budget of a simi					ners' Court has ase the total of			n existing	budget	surplus to a
The fol	lowing tra	nsfers to sa	aid budget ar	e hereby au	thorized:					
Department Nar	ne: Non	-Departme	ntal		Departn	nent#	#: <u>0100-</u>	5100		
TRANSFER TO	:									
	EM NAME el Salaries			NUMBE 00-5100-510				AMOUN 10,000.0	0	····
			TOTA	L TRANSFE	ERRED TO:	\$_		10,000.0	0	
TRANSFER FR	OM:									
LINE-ITE Part Time Te	M NAME	yee		NUMBE 00-5100-510				AMOUN <sup>1</sup> 10,000.0	0	
7				TRANSFER	RED FROM:	  \$ _		10,000.0		
EXPLANATION Move budget to		aining/Trans	sition positor	ns-apprv. CO	C 1-26-2015	<del></del>				
		_								
Department Hea	ad: <u>Holl</u>	y Morris, Bı	udget Coordi	nator			Date: _	02-03-15	<del></del>	<del></del>
THE COUNTY (	OF JOHNS	SON	ROL	JND DOLLA	ARS ONLY					
BY: Roger H	armon, Co		mon	7						
Date Received by	County Jud	dge's Office:		Dat	te Received by Br	udget (	Coordinato	r: HM 02	2-03-201	5

On this the 9th	day off	ebruary	2015, the	Commissioner's	s Cou	ırt, with th	ne followin	g members	being present
	Roger Ham Rick Bailey Kenny How Jerry D. Str Larry Wooll	ell inger	- - -	County Judge Commissione Commissione Commissione Commissione	r Pct r Pct r Pct	#2 #3	(	Commissi FEB	oners Court <b>9</b> 2015
The following proceedings	were had, to	o-wit:							
THAT WHEREAS 2015 for Johnson County,	S, theretofor	e, on Septe	mber 22, 2	2014, the Court	hear	d and ap	proved th	e budget fo	or the year
WHEREAS, on p							an existing	g budget su	irplus to a
The following tran	nsfers to said	l budget are	hereby au	thorized:					
Department Name: Cons	stable, Pct. #	<del> </del> 4	<del></del>	Departm	nent#	t: <u>0100</u>	-5530		
TRANSFER TO:									
LINE-ITEM NAME Personnel Salaries	<u>.</u>			R 030-LE	. <u>.</u>		AMOU! 343.0		
		TOTAL	TRANSFE	RRED TO:	\$_		343.0	0	
TRANSFER FROM:  LINE-ITEM NAME Fees and Services				000-LE			AMOU! 343.0		
EXPLANATION:		TOTAL T		RED FROM:	·		343.0	0	_
Pay overtime apprv. in CC	1-26-2015			·					
									<del></del>
Department Head: <u>Gary</u>	Braly				<del></del>	Date:	1-27-15		<del></del>
THE COUNTY OF JOHNS			ND DOLLA	RS ONLY					
BY: Roger Harmon, Con	√ ¥0 unty Judge	worm	7						
Date Received by County Jud	lae's Office:		Dat	te Received by Bu	udaet (	Coordinat	or: HM:	2-03-2015	

On this the9th	day of February	_ 2015, the	Commissioner	s Court,	with the following meml	ers bein	ıg presen
	Roger Harmon	-	County Judge				
	Rick Bailey	-	Commissione		Commi	:	🛆
	Kenny Howell	-	Commissione			ssioner	s Court
	Jerry D. Stringer Larry Woolley	-	Commissione Commissione		4		
		-	Commission	51 F CL #**	' FEI	3 <b>9</b> 2	015
The following proceedings	were had, to-wit:						
THAT WHEREAS 2015 for Johnson County,	5, theretofore, on Sep and	tember 22,	2014, the Court	heard	and approved the budge	et for the	e year
WHEREAS, on p budget of a similar kind and					erred an existing budge get.	t surplus	s to a
The following tran	sfers to said budget a	re hereby a	uthorized:				
Department Name: Cour	ity Court at Law II		Departn	nent#:	0100-4110		
TRANSFER TO:							
LINE-ITEM NAME		NUMBE	R		AMOUNT		
Dues and Conference	s 0		4100-AJ		2,000.00		
		-					
	тотя	AL TRANSFI	ERRED TO:	\$	2,000.00	<del></del>	
TRANSFER FROM:							
LINE-ITEM NAME		NUMBE	R		AMOUNT		
Indigent Court Reports Records		100-4110-5	5850-AJ		2,000.00		
			100.00				
	TOTAL	TRANSFEI	RRED FROM:	- <u> </u>	2,000.00		
EXPLANATION: Budget shortage		,					
Department Head: Kare	n Jones			C	Date: 1-27-15		
THE COUNTY OF JOHNS	ON <u>RC</u>	OUND DOLL	ARS ONLY				
BY: Roger Hamilan, COL	week separa	لمهور					
Date Received by County Jud		_	ate Received by B		nordinator HM 2-03-201		

On this the 9th	day of Fe	ebruary	2015, the C	Commissioner's	s Courl	t, with the following men	
	Roger Harmo Rick Bailey Kenny Howel Jerry D. Strin Larry Woolley	l ger	- - - -	County Judge Commissione Commissione Commissione	er Pct # er Pct # er Pct #	FEB 3	ioners Court <b>9 2015</b>
The following proceedings	were had, to-	wit:					
THAT WHEREAS 2015 for Johnson County,	S, theretofore, and	on Septer	nber 22, 20	)14, the Court	heard	and approved the budg	get for the year
WHEREAS, on p	proper applica d fund. The tra	tion, the C ansfer does	ommission	ers' Court has se the total of	transt	ferred an existing budg dget.	et surplus to a
The following tran	sfers to said t	oudget are	hereby auti	norized:			
Department Name: Non-	Departmental		<del></del>	Departm	nent#:	0100-5100	
TRANSFER TO:							
LINE-ITEM NAME Equip-NonCap (\$1,000	to		NUMBER			AMOUNT	
<\$5,000 ea)		0100	)-5100-565	10-GG	<u> </u>	5,000.00	na.
		TOTAL	TRANSFER	RRED TO:	\$	5,000.00	
TRANSFER FROM:  LINE-ITEM NAME Operating Reserve		0100	NUMBER 0-5100-539	70-GG	·	AMOUNT 5,000.00	
EXPLANATION:				RED FROM:	\$	5,000.00	
Budget shortage-purchase	AED for Guir	n per Judg	e Bosworth				
Department Head: Holly	Morris, Budg	et Coordina	ator		{	Date: <u>2-03-15</u>	
THE COUNTY OF JOHNS	SON	ROUN	ID DOLLAF	RS ONLY			
BY: Roger Harmon, Cod	unty Judge	mon	<u>ک</u>				
Date Received by County Jud	ge's Office:		Date	Received by Bu	udget C	oordinator: HM 2-03-20	015

### **Training / Seminar Approval Form**

Department Name:	County Clerk							
Seminar Name:	2015 UT Law Conference- County and District Clerks Legal Education Program							
Purpose:	Required Continuing Education							
Place:	Embassy Suites, San Marcos, Texas							
Date:	April 29- May 1, 2015							
Who Will Be Attendi Becky Ivey	ing:							
Karen Alexander								
This Training	Seminar is necessary for the following reasons:							
X Required cor	ntinuing education Job training							
X Improve wor	k performance X Required certification							
Attach Regist	ration Form and Complete the following information:							
Amount of regis	stration \$ 440.00 Date registration is due:							
Return check	to department head							
XRequest Trea	surer to mail check with registration							
If an advance is	requested, attach a completed Johnson County Travel Form.							
Deptartment Head S	ignature: Becky Mey							
		)						
*SEND FOR	M TO COUNTY JUDGE'S OFFICE*							
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:						
	Commissioners Court							
APPROVED B	SY COMMISSIONER'S COURT: FEB 9 2015	DATE:						

**Approved** 

### **Training / Seminar Approval Form**



Department Name:	Johnson County Sheriff's Office	e		
Seminar Name:	Texas Jail Commission			
Purpose:	Mandatory meeting on Jail expa	ansion project		
Place:	Austin, Texas			
Date:	February 4, 2015	· · · · · · · · · · · · · · · · · · ·		
Who Will Be Attendi David Blankenship	e e e e e e e e e e e e e e e e e e e			
This Training/	Seminar is necessary for the foll	owing reasons:		
Required	continuing education	Job training		
Improve	work performance	Required certificat	ion	
Attach Registr	ration Form and Complete the fo	llowing information:	Ĺ	
Amount of regist	tration \$ -O - Date	registration is due		
Return che	ck to department head			
Request Tr	reasurer to mail check with registration	n		
If an advance is r	requested, attach a completed Johnson	County Travel Form.		
Deptartment Head Sig	gnature:			010-561-5410
*SEND FORM	TO COUNTY JUDGE'S OFFIC	CE*		
RECEIVED BY	COUNTY JUDGE'S OFFICE	Commissioners Court	DATE:	
APPROVED BY	COMMISSIONER'S COURT:		DATE:	

**Approved** 

# Training / Seminar Approval Form GINAL



Department Name:	Sheriff's Office					
Seminar Name:	Fire and Arson Investigators	Seminar				
Purpose:	training					
Place:	College Station, TX					
Date:	March 22-27, 2015					
Who Will Be Attending: Steve Shaw						
	/ Seminar is necessary for the fo	ollowing reasons:				
•	work performance	Required certification	n			
Attach Registration Form and Complete the following information:  Amount of registration \$ 195.00 Date registration is due have PO  Return check to department head  Request Treasurer to mail check with registration						
If an advance is requested, attach a completed Johnson County Travel Form.						
Deptartment Head S	ignature:			010-560-5411		
*SEND FORM TO COUNTY JUDGE'S OFFICE*						
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Commissioners Court	DATE:	<del></del>		
APPROVED B	Y COMMISSIONER'S COURT:	FEB <b>9</b> 2015	DATE:	· · · · · · · · · · · · · · · · · · ·		
		haved				

# ORIGINAL

### **Training / Seminar Approval Form**

Department Name:	se: Training				
Seminar Name:					
Purpose:					
Place:					
Date:					
Who Will Be Attend Daniel Ragsdale Jr					
This Training	/ Seminar is necessary for the following reasons:				
Require	d continuing education XX Job training				
XX Improve	e work performance Required certification				
Attach Regist	ration Form and Complete the following information:				
Amount of registration \$ 0 Date registration is due					
Return ch	neck to department head				
Request 1	Freasurer to mail check with registration				
If an advance is requested, attach a completed Johnson County Travel Form.  Deptartment Head Signature:					
	M TO COUNTY JUDGE'S OFFICE*  BY COUNTY JUDGE'S OFFICE Commissioners Court DATE:				
	FEB 9 2015 BY COMMISSIONER'S COURT: Approved DATE:				

# Training / Seminar Approval Form ORIGINAL

Department Name:	Extension/251					
Seminar Name:	Central Region FCS Summit					
Purpose:	Job Training					
Place:	Weatherford, TX					
Date:	2/11/15-2/13/15					
Who Will Be Attending: Gracie Walling, CEA-FCS						
This Training	/ Seminar is necessary for the i	following reasons:				
Require	Required continuing education xx Job training					
Improve	Improve work performance Required certification					
Attach Registration Form and Complete the following information:						
Amount of registration \$ 70.00 Date registration is due 2/01/15						
Return check to department head						
Request Trea	asurer to mail check with registratio	n				
If an advance is requested, attach a completed Johnson County Travel Form.						
Deptartment Head S	ignature: Zach Davis					
*SEND FORM TO COUNTY JUDGE'S OFFICE*						
RECEIVED BY COUNTY JUDGE'S OFFICE Commissioners Court DATE:						
APPROVED E	BY COMMISSIONER'S COURT:	FEB <b>9 2015</b>	DATE:			
		Approved				